**Board of Selectmen** Extension 0 Town Administrator Extension 0 Town Accountant Extension 1, Option 3 Town Clerk Extension 3 Tax Collector Extension 1, Option 2 Treasurer Extension I, Option 1 Board of Assessors Extension 2 Land Use Office Extension 6 **Planning Board** Extension 4, Option 1 Conservation Commission Extension 4, Option 2



# TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

**Board of Health Agenda** Monday February 1, 2016 6:30 PM Town Hall **Lower Meeting Room** 

6:30 PM

Convene

Approve Agenda

Approve Minutes:

1/4/16

# Hearings:

6:35pm - 104 Westshore Dr. - Septic Variance Hearing 6:40pm - 8 Lillian Dr. - Hearing to request an order modification

### **Septic Permits:**

8 Lillian Dr. - Transfer

#### Other:

### Correspondence:

- NABH Food Service Permit: Yaka Sawa
- NABH Food Service Inspection: Naukeag, Ashburnham Market

Any other business...

Animal Control Board of Health **Building Commission** Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

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